

MARION COUNTY BOARD

Marion County Sheriff's Office - Basement Boardroom - P.O. Box 637 - Salem, Illinois 62881 (618)548-3400 or (618)548-3868/Fax (618)548-2226

March 10, 2023

Debbie A. Smith Chairwoman

Dr. Creighton Engel Vice-Chairman

Marion County Board Members

<u>District #1</u>
Tracy Murray
Brock Waggoner
Sharon K.
Woodward

<u>District #2</u> Dr. Creighton Engel Jack Riley Deborah Reed

<u>District #3</u> Bill Henson Tyson McHenry Steven Whritenour

<u>District #4</u>
Steven Bradley
Judith MeeksHakim
Christopher Krupp

<u>District #5</u> Adam D. Smith Debbie A. Smith David G. lossi

Marion County Clerk, Recorder & Clerk of the County Board Steven A. Fox

Marion County Board Secretary Lori Linder

AGENDA

MARION COUNTY FULL BOARD MEETING TUESDAY, MARCH 14, 2023 7:00 P.M.

MEETING CALLED TO ORDER BY CHAIRWOMAN DEBBIE SMITH
INVOCATION
THE PLEDGE OF ALLEGIANCE TO THE FLAG LED BY CHAIRWOMAN SMITH
ROLL CALL

RECOGNITION OF GUESTS:

| <u>THOSE WHO</u> | WISH TO | ADDRESS | THE | BOARD: |
|------------------|---------|----------------|-----|--------|
| | | | | |

Please note that each guest is given the opportunity to address the board with a 5-minute time limit.

- 1.
- 2.
- 3.

APPROVAL OF MINUTES

Motion to approve Minutes dated Tuesday, February 28, 2023.

Corrections:

COUNTY CLERK STEVE FOX CORRESSPONDENCE

Illinois Department of Revenue:

<u>20</u>23

\$

<u>202</u>

1/4% 1%

\$

\$

Information/Action/Discussion

<u>Appointments</u>: Letter from Kell Fire Protection District, Chief Mick McDaneld, to reappoint Kim Hocking as a trustee for the Kell Fire District beginning May 1, 2023.

REPORTS FROM STANDING COMMITTEES

FINANCE & INSURANCE: CHAIRMAN CHRISTOPHER KRUPP

Approval of Bills:

General:

\$142,163.83

Insurance:

\$ 44,247.15

Judicial:

\$ 619,849.92

Information/Action/Discussion

1. Resolution 2023-14: Permanent Parcel Number: 06-35-206-019 – Delinquent Tax Sales of said property of which the County will receive \$1,200 with remaining monies distributed according to law.

2. Resolution 2023-15: Permanent Parcel Number: 14-006-541-24 - Delinquent Tax Sales of said property of which the County will receive \$300.00 with remaining monies distributed according to law.

BUILDING & HISTORICAL: CHAIRMAN CREIGHTON ENGEL

Approval of Bills: \$24,147.12

Information/Action/Discussion

1. Old business:

Pre-trial lease (5 year) Agreement (Revised)

Capital Expenditure (Ameresco) Ordinance 2023-1

Schwartz Building - \$1500.00 inspection

Bid from Shores Builders, Inc. \$15,500.00 for labor, material, and equipment for entry doors of Courthouse

LAW ENFORCEMENT: CHAIRMAN STEVE WHRITENOUR

Approval of Bills: \$96,532.00

Information/Action/Discussion

1. Report from Sheriff Kevin Cripps

REPORTS FROM STANDING COMMITTEES

COUNTY AND COMMUNITY: CHAIRMAN BILL HENSON

<u>Approval of Bills:</u> \$30,842.13

Information/Discussion/Action

1. County Broadband update

Sub-Committee Codification: Chairman Brock Waggoner

1. Update on preliminary study

ROAD AND BRIDGE COMMITTEE CHAIRMAN STEVEN BRADLEY

Approval of Bills: \$226,538.68

Information/Discussion/Action

1. Resolution: 2023-16 Purchase Of 2013 Excavator from Smitty's Equipment, \$60,000.00

MARION COUNTY BICENTENNIAL: CHAIRMAN ADAM SMITH

Information/Discussion/Action

1. Update

911/ESDA COMMITTEE CHAIRMAN: STEVE WHRITENOUR

Information/Discussion/Action

1. Meeting scheduled for April 18, 2023

PERSONNEL/LABOR RELATIONS COMMITTEE CHAIRMAN: ADAM SMITH

Information/Discussion/Action

1. Committee meeting held on 3-9-2023 to discuss increase of bailiff per diem from \$88 to \$104

| SESSION TO GO INTO CLOSED SESSION: TI | IME IN: | TIME OUT: | |
|--|----------------------|-----------|----------------|
| | | | |
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| | | | |
| Motion to Adjourn with mileage and Per D | iem. | | |
| Time Adjourned: | | | |
| Next Meeting: TUESDAY, MARCH 28, 2023 | 3 AT 7:00 P.M. | | MA FOX-COLLEGE |
| | EVEN A FOX, MARION (| | |
| | | • | COUNTY |